



**Regulations and Syllabi for the**  
**Six Month Certificate Programme on Functional Sanskrit**  
**Majuli University of Culture**  
**Majuli, Assam**

**About the Programme:**

**Title of the Programme:** Six Month Certificate Programme on Functional Sanskrit

**Objectives of the Programme:**

1. To know about the basic knowledge in Sanskrit.
2. To create awareness about verbal forms in Sanskrit.
3. To create the skills of communication and writing in Sanskrit.

**Extent of the Programme:** The Programme will be completed within 6 Months from admission to declaration of result.

**Year of Effect:** The Six Month Certificate Programme on Functional Sanskrit Course shall be offered by the University with effect from the academic session 2023-2024.

**Course Structure:** The Six Month Certificate Programme shall have 2 (two) papers containing the following components-

Course No.	Title of the Course	Credit	Distribution of Weightage		Distribution of Marks	
			Theory	Practical	Theory	Practical
101	व्यवहारिक व्याकरणम् (Functional Sanskrit)	4	50%	50%	50 (out of 100)	50 (out of 100)
102	पुराणदर्शनधर्मशास्त्रमितिहास श्च (Purāṇa-Darśana- Dharma Śāstra-Itihāsa)	4	50%	50%	50 (out of 100)	50 (out of 100)

**Conduct of the Programme:** The Programme shall be conducted by the University and the University shall provide the basic infra-structure, library, faculty members and other facilities as required for conduct of the theory and practical classes, examinations and award of degree. The Programme shall be conducted under the Department of Assamese, Majuli University of Culture. The Admission process, transection of courses, conduct of examinations, evaluation process and declaration of results shall be coordinated by this Department.

**Admission Eligibility and Criteria:**

**Eligibility for Admission:** Any person passing 10+2 Examinations or equivalent and having basic knowledge about Assam may apply for admission to the Programme. However, the Admission Committee reserves the right of approval or rejection of a candidature in special circumstances.

In case of candidates from foreign countries, the following documents along with the filled-in prescribed forms shall have to be submitted at the time applying for admission-

- A copy of the valid passport
- Visa for the concerned period

**Session of the Programme:** There will be two sessions for offering the Programme as below-

- Winter Session : From 1<sup>st</sup> September, October to 30<sup>th</sup> November
- Spring Session : From 17<sup>th</sup> January, February, March to 12<sup>th</sup> April

Admission Notice for the Winter Session shall be issued in July- August, whereas for Spring Session in November- December every year.

**Admission Procedure:** Short-listed eligible candidates shall be invited for interview and counselling on a date to notified by the Admission Committee. If selected, they have to take admission on the same date of interview and counselling. In case of foreign candidates, the Admission Committee may arrange online facilities if required.

Admission Fees, etc. shall be notified on the University website along with the Admission Notice.

### Conduct of Classes and Examinations:

The classes of the Programme shall be held on the University Campus. The same shall be intimated to the students at the beginning of classes.

At least 90% attendance in the classes (both theory and practical) is compulsory to be eligible to appear before the end semester examinations. In unavoidable circumstances, the course teacher may allow a student to appear before the examinations with at least 80% attendance.

The Internal Assessment shall be held prior to the end-semester examinations. These assessments shall be conducted by the Course teacher himself/ herself. There shall be no minimum pass mark for internal assessment.

The Practical Examinations shall be held at the end of the end-semester examinations. These examinations shall be conducted by the course teacher in presence of an external examiner. There shall be no separate pass mark for practical examinations.

The End-semester Examinations shall be held at the end of a session. These examinations shall be conducted by the course teacher as per the schedule notified by the Controller of Examinations . There shall be no separate pass mark for End semester examinations.

### Scheme of Examinations:

The Examinations/ Assessments of the Programme shall be as below-

Course No.	Title of the Course	Credit	Distribution of Weightage/ Marks			
			Theory (40%/ 40 Mark)		Practical (60%)	
101	व्यवहारिक व्याकरणम् (Functional Sanskrit)	4 (Total Mark 100)	IA	End Sem	IA	End Sem
			50% (20 Mark)	50% (20 Mark)	50% (30 Mark)	50% (30 Mark)

102	पुराणदर्शनधर्मशास्त्रमितिहासश्च (Purāṇa-Darśana-Dharma Śāstra-Itihāsa)	4 (Total Mark 100)	50% (20 Mark)	50% (20 Mark)	50% (30 Mark)	50% (30 Mark)
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**Passing Criteria:** A student shall have to secure at least 40% of marks in each of the courses combining all the components together. The CGPA (Cumulative Grade Point Average) and Letter Grade of a candidate shall be calculated as below-

$$CGPA = \frac{\sum C_i G_i}{\sum C_i}$$

Where,

$C_i$  - number of credits for the  $i^{th}$  Course,

$G_i$  - grade point obtained in the  $i^{th}$  Course,

**Letter Grade and Grade Point:** The following scale of grading system shall be followed to indicate the performance of students in terms of letter grade and grade point-

Letter Grade with Meaning		Grade Point
O	Outstanding	10 (Marks securing above 95%)
A+	Excellent	9 (Marks securing above 85% - 94%)
A	Very Good	8 (Marks securing above 75% - 84%)
B+	Good	7 (Marks securing above 65% - 74%)
B	Above Average	6 (Marks securing above 55% - 64%)
C	Average	5 (Marks securing above 40% - 54%)
F	Fail	0 (Marks securing below 40%)
Abs	Absent/ Incomplete	0

**Special Chance:** In case, a candidate fails an examination or remained absent from appearing, he/ she shall be allowed to appear in the next compartmental/ regular examination to clear the course/ examination. There shall be two legitimate chances to clear a course/ examination besides the first regular chance.

**Award of Degree:** On successful completion of the course and earned the prescribed credit with a Letter Grade other than F or Abs, a candidate shall be eligible to get the Award of the Programme issued by the Majuli University of Culture.

**Syllabi for the**  
**Six Month Certificate Programme on Functional Sanskrit**  
**Course No: 101**  
**Course Title: व्यवहारिक व्याकरणम् (Functional Sanskrit)**

**Credit: 4**

**Unit I:** संस्कृतवर्णमाला परिचयः – स्वरवर्णाः, व्यञ्जनवर्णाः, संयुक्तवर्णाश्च वर्गोच्चारणाभ्यासः, लेखनाभ्यासाश्च। शब्दपरिचयः – संज्ञा – सर्वनाम – विशेषण – हलन्तविसर्गपरिचयः, शुद्धा शुद्धशाब्दानां विचारश्च ।

**Unit II:** विभक्ति – पुरुष लिङ्ग – वचनपरिचयः (सप्रयोग)

**Unit III:** धातुपरिचयः, कालपरिचयश्च, शब्दरूपपरिचयः

**Unit IV:** समासः – अव्ययिभावः – तत्पुरुषः – बहुव्रीहिः – द्वन्द्वः च

**Unit V:** प्रत्ययः – क्त – क्तवतु – शतृ – शानच् – क्तन – ल्यप – तुमुन – स्त्रीप्रत्ययः च

**References:**

*VAIYĀKARAṆA SIDDHĀNTA KAUMUDI*, Balmanorama Commentary, Editor Gopal Sastri Nene, Chaukhambha Prakashan. Varanasi.

*SANSKRIT PRAVESH VYAKARAN*, Khagendranath Sastri, Chandra Prakash, Guwahati.

*SANSKRIT VYAKARA PRABHA*,

**Course: 102**

**Course Title: पुराणदर्शनधर्मशास्त्रमितिहासश्च (Purāṇa-Darśana-Dharma Śāstra-Itihāsa)**

**Credit: 4**

**Unit I:** साधारणज्ञानम् – संख्यागणना, संस्कृतगीतानि, साधारणसंस्कृतज्ञानम् च

**Unit II:** रचनाकाराणां परिचयः – वैदिकानां परिचयः, काव्यनाट्यकाराणां परिचयः, वैयाकरणानां परिचयः, दार्शनिकानां परिचयः च

**Unit III:** शास्त्राणां परिचयः – वेदः, पुराणम्, धर्मशास्त्रम्, दर्शनशास्त्रम् च

**Unit IV:** सांख्ययोगः (गीता)

**References:**

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*BRAHMAVAIVARTA PURĀṆA*, 3<sup>rd</sup> Reprint Sanskrit text with English Translation by Shanti Lal Nagar, Edited with exhaustive Introduction by Acharya Ramesh Chaturvedi, Vol.I& II, Delhi: Parimal Publications, 2012.

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*SĀMAVEDA SAMHITĀ*, Published by Abdul Aziz Al Aman, Kolkata: Haraf  
Prakashani, 1975.

*THE BHAGAVADGITĀ*, Sanskrit text, Gorakhpur: Gita Press, India.

*YAJURVEDA SAMHITĀ*, (*Shukla & Kṛshna*) Translated & Edited by: Bijan  
Behari Goswami. Published by Abdul Aziz Al Aman. Kolkata: Haraf  
Prakashani.

*INDIAN PHILOSOPHY*, Jadunath Sinha. Motilal Banarasidass Publishers  
Private Limited. Delhi, 3<sup>rd</sup> reprint 2017.





